



# 48th Annual Arts & Crafts Fair

Held at Opportunity House during the NC Apple Festival weekend  
**Sept. 3rd—4th, 2010**

**MAIL APPLICATION AND CHECK TO:**  
 Opportunity House  
 Arts & Crafts Fair  
 1411 Asheville Highway  
 Hendersonville, NC 28791.  
 For more information, call  
 (828) 692-0575.

## APPLICATION (PLEASE PRINT CLEARLY)

Name of Business or Individual \_\_\_\_\_

Mailing Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ ZIP \_\_\_\_\_

Telephone \_\_\_\_\_ E-mail address \_\_\_\_\_

If more than one person at your booth, please list names of others below:

\_\_\_\_\_

Describe your craft(s): \_\_\_\_\_

Are you willing to donate a piece of your work for the raffle drawing held to benefit Opportunity House, a non-profit arts, crafts and cultural center? \_\_\_\_\_ Yes. Description of item: \_\_\_\_\_

Would you like rack cards to distribute about the Opportunity House Arts & Crafts Fair at other craft shows you participate in?  
 \_\_\_\_\_ Yes \_\_\_\_\_ No \_\_\_\_\_ # Desired

OH: Date MAILED \_\_\_\_\_

**BOOTHS:** All booth spaces measure 8' wide x 6' deep. Fees for each space is \$110 before July 31st; \$125 after Aug. 1st. Electricity is \$10 extra. Spaces will be assigned on a first-come, first-served basis. Refund will be given only if cancellation is made 30 days in advance of the show date.

1. **Number of spaces requested:** \_\_\_\_\_ Will you demonstrate your craft? \_\_\_\_\_ Yes \_\_\_\_\_ No  
 (LIMIT OF 3 SPACES TOTAL PER VENDOR)

2. **If tables are needed, what size and how many?** (Indicate for each 8'x6' space)

SPACE #1: \_\_\_\_\_ 3' \_\_\_\_\_ 6'      SPACE #2: \_\_\_\_\_ 3' \_\_\_\_\_ 6'      SPACE #3: \_\_\_\_\_ 3' \_\_\_\_\_ 6'

3. Electricity for each space is \$10 extra. **Electricity needed?:** \_\_\_\_\_ Yes \_\_\_\_\_ No

4. **Choice of Booth Location** (see layout attached):

1st Choice: \_\_\_\_\_ 2nd Choice: \_\_\_\_\_ 3rd Choice: \_\_\_\_\_ No Preference: \_\_\_\_\_

I participated in the Opportunity House Arts & Crafts Fair last year and would like the same booth location:  
 My 2009 booth location was \_\_\_\_\_ in Room \_\_\_\_\_.

**IMAGES** of the work to be sold must accompany this application. Please affix a label with crafter name on each slide or photo. OR:  
 \_\_\_\_\_ I will email .JPG-format images to this Opportunity House address: cleopphouse@hotmail.com

\_\_\_\_\_  
 Signature of Crafter

\_\_\_\_\_  
 Date

DATE RECEIVED: _____	FEE ENCLOSED: _____	ELECTRICITY NEEDED?: _____	<b>OFFICE USE ONLY</b>
ROOM/SPACE ASSIGNED: Room _____	Space# _____		
VENDOR ACCEPTED? _____	ACCEPTANCE LETTER SENT?: _____	YES DATE _____	
APPLICATION REFUSED? _____	YES. Reason for refusal: _____		